

Albion Fish and Game Club

www.albionfishandgame.com

2019 BIG BUCK CONTEST!

1st Prize: Professional Full Shoulder Mount

2nd Prize: \$50 cash

Contest Rules

- Mail your entry form with \$10 entry fee to Tim Hurne at the address below. Entries must be postmarked no later than September 26, 2019 for bow and crossbow entries and October 18, 2019 for muzzleloader or firearms entries. Junior Hunters participating in the Columbus Weekend Youth Hunt must have applications postmarked no later than October 11, 2019.
- Only bucks legally taken during the 2019 season in New York State qualify.
- Bucks will be scored by combining number of points (minimum of 1 inch) with measurement of inside spread.
- 1st tie breaker will be the measurement of circumference of both main beams. This measurement will be taken just above each antler burr. 2nd tie breaker determined by a coin toss.
- Completed carcass tag must be presented at time buck is submitted for scoring, no later than December 18, 2019
- Contest winner will be announced at the regular January 2020 club meeting.
- Scoring will be done by club member/taxidermist Tim Hurne at *"The Rack Shack Taxidermy Shop"* Phone (315) 298-5039 or (315) 406-2940 Bucks submitted for scoring will be caped at no charge. NOTE: For scoring between 10/11 and 10/20 contact Mike Cambareri 315-481-4157.
- Each applicant may enter a legal buck during any of the archery, crossbow, muzzleloader and regular seasons, but only the largest entry will be considered for a prize. In other words if you enter a buck in the archery season you may enter a larger buck during the crossbow, muzzleloading or regular season but the smaller entry is bumped from the contest. If you possess legal tags you may enter up to 2 progressively larger bucks, but only the largest will be considered for a prize.

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Albion Fish and Game Club
2019 Big Buck Contest Entry Form
Mail with \$10 Entry Fee to:
Tim Hurne, 311 Hong Kong Rd., Pulaski, NY 13142
(Make checks payable to: Albion Fish & Game Club)

Name _____

Address _____

City _____ State _____ Zip _____

Phone () _____ Cell () _____

Email _____

-----**For Office Use Only**-----

Fee paid _____ Hunting License # _____ Date Scored _____

of Points _____ Inside Spread _____ Total Score _____